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| | 21611 SNELL & WII 600 ANTON BO SUITE 1400 COSTA MESA | 7590 03/10 LMER LLP (OC) OULEVARD . CA 92626 | dock 1 for any change of address) | Un Ad Co 14: Ex | I hereby certify that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 1450 on May 17, 2007 Express Mail Label No.: EV 822 328 727 US | | | | |
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| L | APPLICATION NO. 09/551,587 | FILING DATE | | FIRST NAMED INVENTOR | Λ. | TI'ORNEY DOCKET NO. | CONFIRMATION NO. | | |
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| | | VID YIUK | 2134 | 380-256000 | | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively. (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| | 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | | | |
| | | | oletion of this form is NO | | | | cument has been filed for | | |
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| | • | | | Woodland Hil | | | | | |
| Ple | ase check the appropri | iate assignee category or | categories (will not be pr | inted on the patent): | Individual 🖾 Corpo | ration or other private grou | p entity Government | | |
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| | Authorized Signature | 1 | 16/20 | | | 7, 2007 | | | |
| | Typed or printed name | Albin H. Ge | ss | | Registration No | | | | |
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| OIPE (37 C.) | 34261-2900 | | | | | | |
| Applicant(s)/ Michael L. Beam | | | | | | | |
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| Application No. Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. | | | |
| 09/551,587 04/18/2000 | Jung, David Yiuk | 21611 | 2134 | 2462 | | | |
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